



AGENDA
Town of Harbour Grace
Council Meeting – Monday, June 8, 2026, at 7:00pm

1. Adoption of Minutes:

- 1.1 Regular Meeting of Council - May 11, 2026

2. New Business

- 2.1 Pride Month Proclamation
- 2.2 Standing Committees Revision

3. Business Arising from Minutes

- 3.1 49 Cottage Lane - CAO
- 3.2 MAA Collaborative Initiative - CAO

4. Correspondence

- 4.1 Building/Business Permit Applications: No new applications
 - 4.1.1 12 Alberta Drive - 16'x12' Shed
 - 4.1.2 5 Courages Lane - 38'x28' House Extension
 - 4.1.3 2 Devonshire Road - 8'x16' Shed Extension
 - 4.1.4 102 Gully Path - 46'x24' House
 - 4.1.5 37-45 Hard Path - 24'x24' Garage
 - 4.1.6 8-10 Harvey Street - 9'x2' House Extension
 - 4.1.7 216 Harvey Street - 8'x10' Shed
 - 4.1.8 444 Harvey Street - 24'x20' Garage
 - 4.1.9 32 Kitchens Hill - 8'x12' Greenhouse
 - 4.1.10 - 3 Maple Heights - 8'x12' Deck
 - 4.1.11 24 Pikes Road - 24'x6' & 10'8'x22' Patios
 - 4.1.12 104 Southside Road - 14'x12' Shed & 10'x10' Deck
 - 4.1.13 10A Stevensons Road - 60'x90' House
 - 4.1.14 166 Water Street - 4'x20' Deck
 - 4.1.15 Main Road (Bristol's Hope) 56'x50' House & Garage
- 4.2 Department of Municipal and Community Affairs
 - 4.2.1 Alzheimer Society Virtual First Responder Training Session
 - 4.2.2 Approval to Borrow - Southside Water & Sewer Upgrading
 - 4.2.3 Approval to Borrow - 2021 John Deere 310 SL Backhoe
 - 4.2.4 Approval to Borrow - 2026 Chevrolet Silverado 3500HD
- 4.3 Department of Transportation and Infrastructure
 - 4.3.1 Paving TI Owned Community Roads
 - 4.3.2 Anticipated Open Call for Applications

**TOWN OF HARBOUR GRACE
AGENDA**

- 4.4 Department of Forestry, Agriculture and Lands
 - 4.4.1 Bannerman Brook Bridge
 - 4.4.2 Crown Land Application E-165514
 - 4.4.3 Next Generation 911 (NG911) Capability
- 4.5 2026-27 Community Enhancement Employment Program (CEEP)
- 4.6 Municipalities Newfoundland and Labrador - Marine Atlantic's Impact on Municipalities
- 4.7 Professional Municipal Administrators - Mandatory By-Law Templates
- 4.8 New Horizons for Seniors Program - Application for Funding
- 4.9 National Dental Care Day Foundation - National Dental Care Day Proclamation
- 4.10 Requests for response concerning Ridley Offices
- 4.11 Community Centre User - Request to review walking track hours
- 4.12 Emergency Solutions International - Community Wildfire Resiliency Program and Implementation Support
- 4.13 ParticipACTION - ParticipACTION Community Challenge
- 4.14 Concerned Resident - Speeding Cars
- 4.15 Terry Fox Foundation - Donation Request
- 4.16 Regatta Committee - Regatta Development Plan
- 4.17 173 Harvey Street - Deteriorating Retaining Wall
- 4.18 Royal Canadian Legion
 - 4.18.1 Donation Request
 - 4.18.2 Annual Memorial Day Parade
- 4.19 Resident - Condition of Pikes Road

5. Committee Reports

- 5.1 Capital & Public Works Committee
 - 5.1.1 Deferred from previous meeting
 - Alec Moores Court request
 - Bannerman Lake Road access request
- 5.2 Finance Committee
 - 5.2.1 THG Accounts Payable transaction journal as of May 7, 2026
 - 5.2.2 DCHGCC Accounts Payable transaction journal as of May 7, 2026
 - 5.2.3 Deferred from previous meeting (s)
 - Request for tax relief non-profit
- 5.3 Housing, Environment, & Sanitation Committee
 - 5.3.1 Deferred from previous meeting (s)
 - Bannerman Lake Road
 - 15 Davis Lane
 - 164 Water Street
- 5.4 Business, Economic Development, Tourism, & Heritage Committee
 - 5.4.1 Deferred from previous meeting (s)
 - 410 Harvey Street - Business application
 - 12 Bannerman Street - Business application

**TOWN OF HARBOUR GRACE
AGENDA**

- 5.5 Park & Recreation, DCHGCC, & S.W. Moores Memorial Park Committee
- 5.6 Civic Events & Beautification Committees Liaison
- 5.7 Fire Department Liaison
- 5.8 Joint Councils Liaison
- 5.9 HGCIB Liaison
- 5.10 Earhart's 50+ Committee Liaison
- 5.11 Bristol's Hope Liaison
- 5.12 Community News
- 5.13 Regatta Committee Liaison

6. Chief Administrative Officer's Report

7. Economic Development Officer Report

8. Public Works Superintendent Report

9. Danny Cleary Harbour Grace Community Centre Manager Report

10. Municipal Enforcement Officer Report

11. Parks & Recreation Maintenance Supervisor Report – No Report

12. Councillor's Suggestions/Concerns

13. Date of Next Meeting/Adjournment

July 6, 2026