

## TOWN OF HARBOUR GRACE P.O. BOX 310 HARBOUR GRACE, NL A0A 2M0 PHONE: (709) 596-3631 FAX: (709) 596-1991

**APPLICATION FOR BUILDING & DEVELOPMENT PERMIT** 

| 1. Applicant Name:                                                                                                        |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|--|
| Mailing Address:                                                                                                          |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| Telephone #:                                                                                                              |                                                                                                                                                                                                                                                                        | Cell #:                            |                                        |  |
| 2. Proposed Development: House: O Garage: O                                                                               | Shed: O Extension: O Co                                                                                                                                                                                                                                                | ommercial: 🔘                       |                                        |  |
| Other (Please explain):                                                                                                   |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| Street Name & Number:                                                                                                     |                                                                                                                                                                                                                                                                        | OR Location:                       |                                        |  |
| Distance from Property Line:                                                                                              |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| 3. Site has frontage to: Public Road Maintained by C                                                                      |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| No Public Access: ()                                                                                                      |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        | 4                                  |                                        |  |
| If site has no direct frontage onto a public road, stat                                                                   |                                                                                                                                                                                                                                                                        | u:                                 |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| 5. Width of Proposed Access:                                                                                              |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| 6. Present Use of Adjacent Land: North:                                                                                   | South:                                                                                                                                                                                                                                                                 | East:                              | West:                                  |  |
| 7. Size of Building: Length:                                                                                              |                                                                                                                                                                                                                                                                        | Height from finished gra           | ade:                                   |  |
| 8. Water Supply: Town Water: 🔿 Well: 🔿                                                                                    |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| 9. Sewerage: Town Sewerage: O Septic Tank & Dis                                                                           | snosal Field: 🔿 Santis Tank                                                                                                                                                                                                                                            | 8 Line to Sect                     |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        | -                                  |                                        |  |
| Other (Please Explain):                                                                                                   |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| 10. Describe proposed arrangements for supply of w                                                                        | ater, disposal of sewerage, a                                                                                                                                                                                                                                          | and storm drainage:                |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| 11. Date of Commencement:                                                                                                 | Date o                                                                                                                                                                                                                                                                 | f Completion:                      |                                        |  |
| 12. Estimated Cost:                                                                                                       | Square                                                                                                                                                                                                                                                                 | Pootage:                           |                                        |  |
| 13. Future use of excess land (ie., accessory building                                                                    | ):                                                                                                                                                                                                                                                                     |                                    |                                        |  |
| Note: No accessory building can be constructed in                                                                         | n front of building line.                                                                                                                                                                                                                                              |                                    |                                        |  |
| 14. Plot plan enclosed: $\bigcirc$                                                                                        |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
| DECLARATION: I, c<br>respect and I completely understand that:                                                            | vf                                                                                                                                                                                                                                                                     | , do declare that the above in     | formation is true and correct in every |  |
| 1. I cannot begin development of land nor erectio                                                                         | on of the building until all permit                                                                                                                                                                                                                                    | s have been issued and conditions  | complied with.                         |  |
| 2. I realize that there may be at least a two-week                                                                        | waiting period before my applica                                                                                                                                                                                                                                       | ation is brought before Council.   |                                        |  |
| <ol> <li>I am completely responsible for the cost of wat</li> <li>I agree to payment of hookup before occupanc</li> </ol> |                                                                                                                                                                                                                                                                        | ; from the Town's main line(s).    |                                        |  |
| 5. I must pay a culvert fee at cost.                                                                                      | y.                                                                                                                                                                                                                                                                     |                                    |                                        |  |
| 6. I agree to provide copies of easement for road,                                                                        | sewer, etc., if applicable.                                                                                                                                                                                                                                            |                                    |                                        |  |
| 7. If commencement of the building does not beg                                                                           | in within two years from the dat                                                                                                                                                                                                                                       | e of Council's approval, the permi | t will be null and void and a new      |  |
|                                                                                                                           | <ul><li>application must be submitted to council.</li><li>A permit cannot be issued until the application is approved by Council.</li></ul>                                                                                                                            |                                    |                                        |  |
|                                                                                                                           | A permit cannot be issued until the application is approved by Council.<br>A permit cannot be issued until recommendations are received from relevant government agencies, if applicable.                                                                              |                                    |                                        |  |
| •                                                                                                                         | I agree to notify Council, in writing, of any changes in the above specifications before construction.                                                                                                                                                                 |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           |                                                                                                                                                                                                                                                                        |                                    |                                        |  |
|                                                                                                                           | 13. I am completely responsible for attaining legal ownership of my land and right of way pertaining thereto and understand that Council has no jurisdiction over land ownership, and I herein agree to provide Council with a legal survey of my land (if available). |                                    |                                        |  |
| 14. I am responsible for attaining all government a                                                                       | • •                                                                                                                                                                                                                                                                    | • • • •                            | -                                      |  |

I, \_\_\_\_\_\_, hereby apply for permission to carry out the development described herein. I declare that all information given by me in connection with this application is true and correct to the best of my knowledge and belief and that the development described n this application, if permitted, will be carried out in accordance with all applicable laws and regulations of the Province and the Municipality.

| Name:     |  | Date: Telephone: |  |  |
|-----------|--|------------------|--|--|
| Address:  |  |                  |  |  |
| -         |  |                  |  |  |
| -         |  |                  |  |  |
| PLOT PLAN |  |                  |  |  |

## PLEASE INDICATE BY DRAWING IN THE SPACE ABOVE:

| 1.                                                             | Dimensions of the land.                                           |                  |  |  |  |  |
|----------------------------------------------------------------|-------------------------------------------------------------------|------------------|--|--|--|--|
| 2.                                                             | Location of dwelling or building on land.                         |                  |  |  |  |  |
| 3.                                                             | Specific location of land.                                        |                  |  |  |  |  |
| 4.                                                             | Distance from corner.                                             |                  |  |  |  |  |
| 5.                                                             | Distance from side boundaries.                                    |                  |  |  |  |  |
| 6.                                                             | Size of land: Frontage: Depth:                                    | Square Footage:  |  |  |  |  |
| 7.                                                             | 7. Location of existing or proposed well or municipal water line. |                  |  |  |  |  |
| 8.                                                             | 8. Location of sewer outlet.                                      |                  |  |  |  |  |
| 9.                                                             | 9. Adjoining lots or roads.                                       |                  |  |  |  |  |
| 10. Indicating markers on property (ie., corner posts).        |                                                                   |                  |  |  |  |  |
| 11. Proposed location of walkway or driveway.                  |                                                                   |                  |  |  |  |  |
| 12.                                                            | 12. Height of land above road.                                    |                  |  |  |  |  |
| 13.                                                            | Nearest building is owned by                                      | Distance:        |  |  |  |  |
|                                                                |                                                                   |                  |  |  |  |  |
|                                                                |                                                                   |                  |  |  |  |  |
| PUBLIC WORKS DEPARTMENT USE ONLY                               |                                                                   | OFFICE USE ONLY: |  |  |  |  |
| Request for Municipal Water and/or Sewer Hookup: ()            |                                                                   | Date approved:   |  |  |  |  |
|                                                                |                                                                   |                  |  |  |  |  |
| Date of Hookup: Water:                                         |                                                                   | Comments:        |  |  |  |  |
|                                                                | Sewer:                                                            |                  |  |  |  |  |
|                                                                |                                                                   |                  |  |  |  |  |
| (Return to general office with completed work order attached.) |                                                                   |                  |  |  |  |  |
|                                                                |                                                                   |                  |  |  |  |  |